



CHURCH OF THE IMMACULATE CONCEPTION AND ST. PAUL OF THE CROSS

Catholic Parish of Dulwich Hill, Archdiocese of Sydney, Established in 1907

532 New Canterbury Road, Dulwich Hill NSW 2203

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Facebook: www.facebook.com/StPotC Website: dulwichhillparish.org.au

Email: church@dulwichhillparish.org.au, or
secretary@dulwichhillparish.org.au



Bishop Richard Umbers DD VG

Fr. John Ssemaganda (Administrator), Deacon Rev Louis Azzopardi



Parish Office

Maria - Mondays

Cecilia -Tuesday-Friday

9.30am - 2:30pm

If unattended, contact : -

Fr. John 0404 639 925

Parish & Hall enquiries

9558 3257

Mass Times

Sat: 5:30pm (Vigil)

Sun: 8am & 10am

Mon: 8 am

Tue - Fri: 9:00am

Sat: 9:30am

Family Mass with

Children's Liturgy

3rd Sunday of the

Month 10am Mass

Filipino Mass

1st Sun 11:30am

Il Gruppo di Rosario

Italiano

Il gruppo di preghiera Italiano, si raduna ogni giovedì alle ore 10 nella sala parrocchiale.

Sacraments

Confession

Sat 8:30-9:20am, 4:45pm

or any time by appointment

Baptism

Every 2nd, 3rd and 4th

Sunday 11.15am

Marriage

At least 6 months notice required

Anointing of the Sick

Any time on call

Devotions

Every Friday Adoration

3-4pm

Rosary & Benediction

Sat 8:30-9:30am

Elsa George Rosary

Group Second Saturday

of every month at

2.30pm

9716 6676 All welcome

Novena to Our Lady of

Perpetual Help

Wednesday 7pm

Urgent! Please return the **form** for the Planned Giving Envelope and tick **whether you are opting for the 25% Tax Deduction or No Tax Deduction.**

The Bible and the Virgin Mary

Join us for a 12 -week course explaining the Catholic truths about Our Lady and her part in God's plan to bring salvation to the world.

Starting: 7:30pm Wed, 13 June in the Parish Hall All are welcome!

Choir Practice will be on Mondays at 7pm in the Church every fortnight. Next choir practice will be on the 16th of July 2018.

In case you know someone who is sick, please do not hesitate to let Fr John know.

Ecumenical Prayer Evening

Our parish is hosting an ecumenical prayer evening on

Sunday the 29th July at 7:30pm in our parish church.

We will come together with parishioners from Holy Trinity Anglican Church Dulwich Hill for an evening of prayer, readings from scripture and music in the style of Taize. There will be a supper at the conclusion of the service when we will have an opportunity to meet and get to know each other. All are welcome!

This is a historic moment for our parish as I believe it is the first time an ecumenical event such as this has been held in our church. We are hoping that this will become a regular event with our next gathering at Holy Trinity church Dulwich Hill

Deacon Louis

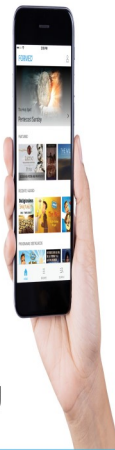
Holy Land Pilgrimage: Have you heard a comment that reading the four Gospels is never fulfilled until you walk through the '*fifth gospel*' in the *HOLY LAND*? Fr John Ssemaganda has organised a two weeks Pilgrimage and Tour of the Holy Land and Mount Sinai, leaving Sydney on the 11th February 2019. Those interested, contact him on 0404639925 at St Paul of the Cross Parish, Dulwich Hill. There are limited places for an intimate group.

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SAINTS of the WEEK (16-22 July 2018):

16th July Our Lady of Mount Carmel

20th July St Apollinaris, bishop, martyr

21st July St Lawrence of Brindisi, priest, doctor



Prayer to Our Lady of Mount Carmel

Remember, O most loving Virgin Mary that never was it known that anyone who fled to your protection, implored your help, or sought your intercession was left unaided. Inspired with this confidence, we turn to you, O Virgin of virgins, our Mother. To you we come, before you we stand, sinful and sorrowful. O Mother of the Word Incarnate, do not despise our petition, but in your mercy hear us and answer us. **Amen.**

Fr John will be away 16-20 July 2018 on a Clergy Conference. Fr Jim will celebrate the weekday Masses (Monday-Friday) at 8:30 am.

Dates to remember

18th July (Wed) 7:30pm Bible Study, Parish Hall
10th Aug (Fri) 7:00pm Adoration with Bp Richard

PARISH WEEKEND MASS ROSTER 21-22 July 2018

Acolyte:	5:30pm	Ricardo
	8:00am	Andre
	10:00am	Philip
Readers:	5:30pm	S Draysey R Lazarus
	8:00am	A Di Donato, K Wanstall
Music:	10am	L & J Scanlon
	5:30pm	Beauti & Choir
	8:00am	Sri & Choir
Cleaning:	10:00am	Beauti & Choir
	Joseph & Chinne Duru	
Laundry:	Volunteer	
Environment:	Volunteer	
Counters:	Neil Dudley, Michael, Gabriel	

This weekend I am in Perth speaking at the Christopher Dawson Conference about **1968 and the faith of Blessed Pope Paul VI**. I provide here an extract from the Introduction to The Peasant of the Garonne. I think this book gives some insight into the Pope's own hopes for and assessment of the Second Vatican Council given that he asked French philosopher Jacques Maritain to provided the background text for the Credo of the People of God.

"I turn first to the holy visible Church (she is, I realize, invisible as well), the Roman Catholic Church, which on December 8, 1965, brought to a close her second Vatican Council. Where does this holy Church find herself visibly manifested in her universality? In the ecumenical assembly which is the Council, and in the individual person who is the Pope, the first taking its existence and full authority from the second; both assisted by the spirit of God, clothed in the whiteness of truth, and crowned with charisms that bring on this poor earth some reflections of Eternal Light. And in beholding the Church, I kneel (that's a vanishing custom, but so much the worse) in profound thanksgiving. For everything the Council has decreed and accomplished, I give thanks. For still other things I would doubtless have liked to give thanks if the Council had also done them. But it was obviously not called to do those things: from the beginning, and by the will of John XXIII himself, it was pastoral rather than doctrinal (although it de- voted two of its Constitutions to important points of doctrine). And it is clear that this was in response to a providential design; for the historic task, the immense renewal that it had to bring about, had to do with progress in evangelical awareness and attitudes of the heart rather than with defining dogmas. Good heavens, weren't these dogmas defined, once and for all? (For the new dogmatic definitions that come with time simply make explicit and complete the old ones; they don't change them in any way.) Wasn't the Church's doctrine established with certitude, and on bases solid enough to permit endless progress, by all the preceding Councils and by a centuries-old labor? What man, having received theological faith, could be foolish enough to imagine that eternal certitudes would begin to waver, to grow hollow with doubts and question marks, to dissolve themselves in the stream of time? No one, however, has to look very far to marvel at the resources of human foolishness, and to understand that foolishness and theological faith can certainly keep house in the same brain, and hold a dialogue there— as everybody is doing now with everybody else— even though such contact is likely to prove unhealthy for the latter. I will have to come back to this, although it scarcely amuses me, in order to say something about the neo-modernism that flourishes today."

"... let us turn to the Western world (I speak of it because I know it a little less badly than I do the others), and let us think of the workings which are taking place in its depths. It appears to be a great age. The rationalist and positivist visions of the universe seem completely out-of-date, people are sick of them (let us forget for a moment that there are worse visions). An immense spiritual ferment, immense religious aspirations are at work. Souls are hungry for authenticity, frankness, devotion to a common task; they discover with a kind of intoxication the mystery of the human being, the possibilities and the demands of fraternal love. It is like a nostalgia for the Gospel and for Jesus."

Maritain goes on to offer a second and different vision of our times:

"All these people have simply ceased to believe in Truth, and believe only in verisimilitudes pinned to some truths (that is, statements or verifications of observable detail) which moreover grow obsolete overnight. Truth with a capital T, what does that mean? Quid est Veritas? We should recognize that Pilate got the picture, and that this procurator was a good "progressist." One must use lower case letters everywhere. "Everything is relative, that is the only absolute principle"— as our Father Auguste Comte has already put it. We are done with classical positivism, true enough. But the fact remains that we live in Comte's world: Science (the side of reason) completed by Myth (the side of sentiment). He has been a prophet of the first order."

And then a third vision. ... "among all those who speak like Pilate, there are surely many who have not deliberately refused that desire for Truth without which one is not a man. Among all the men of science whose sole concern seems to be inventing new approaches or hypotheses, there are surely many who in reality, whatever they may say, do not prefer seeking to finding. Would they put so much care and toil into seeking verifications of a passing day if, in the unconscious or supra-conscious regions of their minds, they were not seeking and loving the Truth without realizing it themselves?"

+Bishop Richard

World Youth Day Panama 2019 Subsidise (\$1,000) on Offer: The Catholic Archdiocese of Sydney invites young adults to pre-register for the WYD 2019 Panama via Washington DC pilgrimage, which will be led by His Grace Archbishop Anthony Fisher OP. For more information, you can contact me on abel.gaspi@sydneycatholic.org

PRIMARY SCHOOL

Ph: 9558 5308

Fax: 9558 4909

Principal:

Ms Frances Stewart

REC: Ms Jo-Anne Ross

Family Educator:

Mrs Claudia Maroun



With St Paul of the Cross we pray ...

For the sick

Lourdes Tee

Daniella Rizzo, Andy Kazzi,

Elmano Belo, Jaye Phoenix

Guia, Teresita Lasala, Luke,

Victoria Pacheco, Cathy

Consentino, Anne Keogh,

Owen Gallagher, Josieann,

Lucia Nicotina, Anna

Pezzuto, Alfonso Costantini,

Sonia, Rodolfo Estrada,

Domenic Capello, Marlowe,

Jacutin, Sonny Martinez,

Annette Rodriguez, Onofrio

Ferraro, Salvatore Ferraro,

Lolita A Japtan, Felisa C

Hao, Nolene Conn, Lucia

Ferraro, Frank Di Napoli

Recently Deceased

Fr Brian Conaghan SM

Fr Brian Cornelius Yates

Death Anniversary

Elias Santos

Micheal Eid

Francesco Geracitano

Jean Talty

Robin Ebert

Luigi Cossu

Florencio Quiazon

Gerard Allport

For the Souls of

Nadim, Micheal, Nazira,

Father Anthony, Hanna,

Elias & Youseff Sara

All forgotten Souls and Holy

Souls in Purgatory

Special Intentions

Ian Pinto

Marie Claire Calvet

Maria de Silva, Rian Galliot